

COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

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STEPHEN R. MAGUIN Chief Engineer and General Manager

September 2, 2010

File: 31-150.13.10

Board of Directors County Sanitation District No. 27 of Los Angeles County

Directors:

Consolidated Agenda

The consolidated agenda includes the following items for the regular meetings of the Board of Directors of the District meeting Tuesday, September 14, 2010.

- 1. <u>Approval of Minutes.</u> Copies of the minutes have been provided to each of the Directors.
- 2. <u>Departmental Invoices (3).</u> A departmental invoice is an internal document that transfers each District's proportionate share of expenditures made by District No. 2, the administrative District, on behalf of the participating Districts in accordance with authority granted through joint agreements. During the month, charges are made to a clearing account which is administered by District No. 2 and then are distributed at month end according to the agreements.

Very truly yours,

Stephen R. Maguin
Stephen R. Maguin

SRM:dfd

Enclosures

cc: Dan Hyde Alisa Katz Susan Nissman Paul Novak Norm Hickling

Notice and Agenda

REGULAR MEETING BOARD OF DIRECTORS — COUNTY SANITATION DISTRICT NO. 27

To be held in the HEARING ROOM OF THE BOARD OF SUPERVISORS Kenneth Hahn Hall of Administration, Los Angeles, California

| TUESDAY September 14, 2 | | September 14, 2010 | 2010 At 9:30 A.N | | |
|-------------------------|-------|-------------------------|------------------|-------------|--|
| ANTONOVICH | KNABE | MOLINA (Chairperson) | RIDLEY-THOMAS | YAROSLAVSKY | |

1. Recommendation: Approve minutes of the regular meetings held June 8, 2010.

2. Recommendation: Approve departmental invoices as follows:

| | May 2010 | <u>June 2010</u> | <u>July 2010</u> |
|---------------------|------------|------------------|------------------|
| District No. 27 (3) | \$5,726,22 | \$3,633,74 | \$6.040.15 |

Adjourn

DIST. NO. 27 **SEPTEMBER 14, 2010**

DOCS: 1670210

COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY **DEPARTMENTAL INVOICE**

FOR THE MONTH ENDED 05/31/10

| То: | | anitation District No. 27 Receiving Services) | Date Service Accrued | . <u>Ma</u> y | y 31, 2010 |
|---------|----------|--|---|---------------|----------------------|
| From: | County S | Providing Services) | Date Prepared: | June 16, 2010 | |
| | | | | <u> </u> | |
| | | re of expenditures made by Dis | ESCRIPTION trict No. 2, the administrative District land applicable Joint Powers Agre | | dance with the |
| | | DEBIT: Operation & Maintenance Local - Capital | | \$ | 2,829.33 2,898.10 |
| | | CREDIT: Joint Administration - Capita | al | | (1.21) |
| | | | Total of all charges | \$ | 5,726.22 |
| Recap 4 | 14 | | | | |
| Docume | ent No. | 407 | Date Board Approved: | | |

COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY **DEPARTMENTAL INVOICE**

FOR THE MONTH ENDED 06/30/10

To: County Sanitation District No. 27 Date Service Accrued: June 30, 2010 (Org. Receiving Services) County Sanitation District No. 2 Date Prepared: From: July 21, 2010 (Org. Providing Services) **DESCRIPTION** District No. 27 share of expenditures made by District No. 2, the administrative District, in accordance with the authority granted through the approved annual budget and applicable Joint Powers Agreement: DEBIT: Operation & Maintenance \$ 3,262.41 Joint Administration - Capital 1.07 Local - Capital 370.26 3,633.74 Total of all charges \$ Recap 48 Document No. 446 Date Board Approved:

COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY **DEPARTMENTAL INVOICE**

FOR THE MONTH ENDED 07/31/10

| To: | County Sanitation District No. 27 (Org. Receiving Services) | Date Service Accrued: | <u>July</u> | July 31, 2010 | |
|---------|---|-----------------------|-------------|------------------------------|--|
| From: | County Sanitation District No. 2 (Org. Providing Services) | Date Prepared: | Au | August 18, 2010 | |
| | | | | <u></u> _ | |
| | DES | CRIPTION | | | |
| | No. 27 share of expenditures made by Districtly granted through the approved annual budge | | | dance with the | |
| | <u>DEBIT:</u> Operation & Maintenance Joint Administration - Capital Local - Capital | | \$ | 4,724.70 7.02 1,308.43 | |
| | | Total of all charges | \$ | 6,040.15 | |
| Recap 4 | 4 | | | | |
| Docume | ent No18 | Date Board Approved: | | | |